InterNoise 2018 Exposition

APPLICATION AND CONTRACT

2018 August 27 thru 29 for
Exhibit space at Chicago Marriott Downtown Magnificent Mile, Chicago, IL USA

Exposition Management: Richard J. Peppin, c/o Engineers for Change, Inc., 5012 Macon Rd, Rockville, MD 20852 USA
E-mail: PeppinR@ASME.org • Cell: +1 301-910-2813

Application is hereby made to the Institute of Noise Control Engineering of the USA for exhibit space at the Exposition to be held in Chicago, IL, USA.

This application, when properly executed by the exhibitor and accepted in writing by the Exhibition Management, shall be considered a binding agreement between the two parties, henceforth to become subject to the Regulations and Contract Provisions presented herewith.

COST OF EXHIBIT SPACE (including deposit)

<table>
<thead>
<tr>
<th>ITEM</th>
<th>If paid in full by December 31, 2017</th>
<th>If paid in full by Jan 30, 2018</th>
<th>After Jan 30, 2018</th>
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<tbody>
<tr>
<td>Single 8 x 10(ft.) booth</td>
<td>$2,845</td>
<td>$3,145</td>
<td>$3,445</td>
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***If credit card payment- add 3.5% to all prices. If by wire, add $15.00 USD to all prices.

Nonrefundable deposit: For booths and tabletops- $650.00 for each space to accompany signed contract. ---All payments due by May 30, 2018. Otherwise, booth/table space will be subject to resale.

The booth rental includes one (1) 8-ft. deep by 10-ft. wide booth, 8-ft. high back drapes, 3-ft. high side drapes, one-line identification sign, one 6-ft. or 8-ft. skirted table, two chairs, and one wastebasket. Three staff personnel can attend conference and each space will receive one copy of Conference Proceedings, a listing and short description in the Congress Program.

Planned, hours: on supplemental “Invitation to Join the InterNoise 2018 Exposition”

Company___________________________________________________________________________________________________(This will be the used for lettering the exhibit sign)
Address _________________________________________________City _________________State ____ Zip/Post Code ________
Country___________________Phone (_____)_______________FAX (_____)_______________e-mail__________________________
Signed by _________________________________________________ Title _______________________________________________

Our ten (10) choices are (insert booth/tabletop numbers):

1st _____ 2nd ______ 3rd ______ 4th ______ 5th ______ 6th ______ 7th ______ 8th ______ 9th ______ 10th ______
If possible, please keep us as far away as possible from ___________________________________________________________________
Products to be displayed: _______________________________________________________________________________________

SCHEDULE OF PAYMENTS

Exhibitor agrees to pay rental of $ __________ (total) for _____8-foot x 10-foot booth(s) or 8 foot _____ tabletop and agrees to terms and provisions below.

Deposit (nonrefundable) $ __________ (at $650.00) is submitted with this application.
The balance of $ __________ will be paid on or before ☐ May 15, 2018 ☐ ____________________ (see contract provision 5)
Exhibitor Contact Name: ______________________________________________________Title: ____________________________

Note: See *** above- Credit Card [secure code on back, if applicable ( )] Postal Code of Card
Name on card ___________________________ Number ___________________________ Expiration Date _____________
Company Management Signature: _______________________________________________Title: ____________________________

Exposition Manager, Richard J. Peppin, Agent for INCE -USA, Inc. Please submit by mail or attached to e-mail, a signed copy of contract. Confirmation will be by e-mail. Make checks payable to: Engineers for Change, Inc. Mail to: Richard J. Peppin, 5012 Macon Rd., Rockville, MD 20852 USA Ph. 301-910-2813 and PeppinR@asme.org

Application Postmarked/Received_____________________________ Total price of space(s) $ ____________________________
Space(s) confirmed ___________________________ Accompanying Payment $ ____________________________
Space(s) Assigned ___________________________ Balance to be paid $ ____________________________
1. EXHIBITION MANAGEMENT. The words "Exhibition Management" or "Management" as used herein shall mean the Institute of Noise Control Engineering of the United States of America, Inc., or its officers, committees, agents, or contractors acting for it in the management of the exhibition.

2. CONTRACT. The following contract provisions and the Rules and Regulations appearing in the Exhibit handbook become binding upon acceptance of this contract between the applicant, his or her employees and agents, and the Exhibition Management, and any additions and amendments thereto that may be subsequently established or put into effect by the Management.

3. SPACE ASSIGNMENT. Space will be assigned to all applicants on a "first come, first served" basis in the order in which the applications are received. In the event that two applications are postmarked the same day, an immediate past exhibitor or a Sustaining Member of the INCE Liaison Program, in that order, will receive preference in both the Exhibitor. Every effort will be made to assign to one of his or her chosen spaces. However, the Exhibition Management reserves the right to make the final space assignment or change the space assignment after the acceptance of the application if it is in the best interest of the Exhibition.

4. ELIGIBLE EXHIBITS. Management has sole right to determine the eligibility of any company or product for inclusion in the Exhibition.

5. PAYMENT AND CANCELLATIONS. Applications for space must be accompanied by a non-refundable deposit of $500.00. Applications failing to comply with the required deposit will be delayed in processing and assignment of space. Payment in full for exhibit space is due by May 30th, 2018. Exhibitors failing to make the required final payment for exhibit space shall forfeit the right to participate as exhibitors and will lose amount paid. No exceptions will be made. Should the exhibitor be unable to occupy and use the display space contracted for, he or she shall promptly notify the Exhibition Management. Upon notification of cancellation, Management has the right to resell the space. Upon receipt of any such notification by Management, the exhibitor shall be liable for the pro-rated service charge of 25 percent of the net contracted cost, will be refunded after the closing of the Exhibition, unless the cancellation is received less than 10 days before the opening of the Exhibition. The date upon which Management receives the written notice of cancellation shall apply as the official date of cancellation.

6. SERVICE ORDER KIT. A Service Order Kit containing general and technical information regarding the Exhibition, the facilities of the Exhibit site and pertinent information, instructions, and rates regarding the services of the official contractors and an official drayer will be provided to exhibitors well in advance of the opening of the Exhibition.

7. SHIPPING/HANDLING AND RECEIPT OF FREIGHT. The official drayer for the receipt of exhibit materials and delivery of these materials to the Exhibit site will be Source One Events. Shipment of exhibit materials should be in accordance with the specific instructions given by the official drayer in the Service Order Kit. Exhibit materials should always be sent prepaid with a copy of the Bill of Lading forwarded to the Exhibitor in care of the Official Drayer. All materials should be sent to the location designated by the official drayer and nothing should be sent to the Exhibit site unless the exhibitor has made arrangements with the official drayer beforehand to receive his/her material there. Neither the Exhibition facility, nor its staff, is prepared or authorized to receive or handle an exhibitor's shipment.

8. EXHIBIT STANDARDS. Management reserves the rights to restrict, reject, prohibit, or eject any exhibit, in whole or in part, which because of noise, safety hazards, ordinary or other prudently becomes objectionable. Questionable exhibits shall be modified at the request of Management. If an exhibit or exhibitor is ejected for violation of these rules and regulations, no return of rental shall be made. Booths-a) material cannot extend into aisle space, b) backdrop cannot extend more than 2-ft. from wall less than less than 3-ft. high. Tabletops-a) backdrops only on or behind tabletops, parallel to the table.

9. USE OF EXHIBIT SPACE. An exhibitor shall reflect the highest standard of professionalism in the display and operation of their exhibit area. Some booths must be maintained by at least one company representative at all times during the Exhibition's operation. All demonstrations and exhibits must be confined to the contracted space. No exhibitor shall assign, sublet, or apportion the whole or any part of the space allotted without the knowledge and written consent of Management. No person, firm or organization not having regularly contracted with Management for the occupancy of space in the Exhibition will be permitted to display or demonstrate its products, processes or services, solicit orders or distribute printed or other materials within the area.

10. EXHIBITOR SERVICE DESK. Provisions will be made by Management to maintain an exhibitor service desk throughout the Exhibition's installation, operation, and dismantlement.

11. SAFETY. The exhibitor agrees to accept full responsibility for compliance with national, state and city regulations in the provision and maintenance of adequate safety devices and conditions for the operation of his display, including any machinery and equipment on display. Fire regulations require all display materials used for decoration to be flameproof. All electrical equipment including signs and lights shall be in good operational condition and shall be able to pass the inspection of the local Fire Underwriters Inspection Bureau. Each exhibitor agrees to be knowledgeable and responsible regarding ordinances and regulations pertaining to health, fire prevention, and public safety while participating in the Exhibition. The use of any substances, materials, or fluids, which may be in violation of city, state, or national fire regulations, is prohibited in any booth.

12. SECURITY/LIABILITY/INSURANCE. a. Security guards will be furnished during the closed hours of the Exhibition. The furnishing of the guards will not increase the liability of Management. After Exhibition hours, only those exhibitors properly identified and with the permission of Management may enter the Exhibition area. b. Neither Exhibition Management nor the Exhibition facility will assume responsibility for the safety of the property of the exhibitor, his or her officials, agents, or employees, from theft, damage by fire, accidents, or other causes, but will use reasonable care to protect them against such loss. The exhibitor agrees to make the claim, except for lost or damaged materials in the transportation, installation, operation or dismantling, or of the exhibitor's display. Damage of inadequately packed property is the exhibitor's own responsibility. c. Damage to the facility housing the Exhibition, caused or done by the exhibitor, shall be the responsibility of the exhibitor. d. Furthermore, the exhibitor agrees to protect, save and hold harmless both Management and the Exhibition facility, from all loss and/or damage whatsoever, caused to the facility housing the Exhibition, or any part thereof, by act of God, incident to, through, or in connection with the transportation, installation, operation or dismantling, or removal of the exhibitor's display. e. Management shall protect, indemnify, and hold harmless the exhibitor and its officials, directors, employees, and attendees from any and all loss, liability, damages, and claims arising out of or resulting from the negligence or intentional misconduct of Management, its affiliates, and their respective officers, directors, partners, employees, agents, contractors, subcontractors, representatives, or invitees in connection with this Agreement. f. Except for breaches of indemnification, in no event shall exhibitor be liable to Management for any indirect, incidental, collateral, special, or consequential damages, including lost profits or lost revenue or lost goodwill, regardless of the form of action or theory of recovery, even if the exhibitor has been advised of the possibility of such damages.

13. ADVERTISING/MATTER. Management reserves the right to refuse to permit distribution of souvenirs, advertising matter, or anything else which it may consider objectionable. Distribution elsewhere than from within an exhibitor's booth is not permitted.

14. REGISTRATION AND ATTENDANCE. Exhibition Management has exclusive control over procedures and policies governing both registration and attendance.

15. AMENDMENTS. Management, at any time, in the interest of the Exhibition, may amend any and all matters covered by the articles in this contract and in the Exhibition Rules and Regulations. All amendments so made will be equally as binding on all parties affected by them as the original contract provisions and the rules and regulations. In the event of any amendments, Management will give written notice to all exhibitors concerned.

16. AGREEMENT TO RULES AND REGULATIONS. The exhibitor, for himself or herself and for his or her employees, agrees to abide by the foregoing contract provisions, rules and regulations, and by any amendments that may be put into effect by Management.

17. RESOLUTION OF DISPUTES. In the event of a dispute or disagreement between an exhibitor and an official contractor or between two or more exhibitors, all interpretations of the rules and regulations governing the Exhibition, and all actions, or decisions by Management concerning the dispute or disagreement and intending to resolve the dispute or disagreement, provided such interpretations, actions, or decisions conform to the terms of this contract, shall be binding on the exhibitor.